

# JRS CONSULTANTS

presents

## A Sustainable Future? A Guide to October's changes to the Legal Aid Scheme

[3 CPD]

ATTENTION:

### LSC FRANCHISE REP

This Autumn we will witness the implementation of a raft of changes to the delivery and reporting of Legally Aided work. These include:

- New structure to the Civil Scheme
- New Family billing regime, inc. Graduated Fees
- The Litigator's fee for Crown Court work
- New Key Performance Indicators for the Preferred Supplier Scheme
- The continued "roll out" of Peer Review

The course is designed fully to brief delegates as to the structure and detail of the speedily changing scheme.

We also hope to assist firms come to terms with the new "competitive" nature of Legal Aid practice.

### SPEAKER: SIMON POTTINGER

Simon Pottinger is the Senior Partner of JRS Consultants, the specialist legal aid consultancy he founded in 1996. With experience as a Legal Aid Practice Manager and Caseworker, along with a period at the Legal Aid Board, his experience and understanding is extensive.

It is the practical value of his regular training sessions which delegates find of most value.

A regular contributor to Independent Lawyer and CLSA News, Simon also has his own weblog at: [www.jrsconsultants-uk.com](http://www.jrsconsultants-uk.com).



### HOW TO BOOK

TEL	01642 225553/4	MOBILE: 07973 105744
FAX	01642 225554	
EMAIL	<a href="mailto:jrs@we-are-jrs.co.uk">mailto:jrs@we-are-jrs.co.uk</a>	

## BOOKING INFORMATION VENUES & DATES 2-5PM

### LEEDS - BRADFORD TUESDAY 4 SEPTEMBER

BRADFORD CEDAR COURT HOTEL, (J26 62/M606)  
Tel: 01274 406 606 <http://www.cedarcourthotels.co.uk>

### GATESHEAD/NEWCASTLE THURSDAY 6 SEPTEMBER

MARRIOTT HOTEL METRO CENTRE, NE11 9XF  
Tel: 0191 493 2233 <http://www.marriott.co.uk>

### BIRMINGHAM TUESDAY 11 SEPTEMBER

CHAMBER OF COMMERCE, B15 3DH  
Tel: 0121 454 6171 <http://www.birmingham-chamber.com/>

### MANCHESTER THURSDAY 13 SEPTEMBER

MARRIOTT VICTORIA & ALBERT, M3 4JQ  
Tel: 0161 832 1188 <http://www.marriott.co.uk/>

### CARDIFF TUESDAY 18 SEPTEMBER

ST MELLONS HOTEL, Castleton, CF3 2XR  
Tel: 01633 680 355 <http://www.stmellonshotel.co.uk/>

### LONDON THURSDAY 20 SEPTEMBER

CITYSIDE CONFERENCE CENTRE, E1 1DU  
Tel: 020 7375 3097 <http://www.cityside.co.uk/>

1.00	BUFFET LUNCH - [V] AVAILABLE PLEASE STATE AT TIME OF BOOKING
1.30	REGISTRATION & REFRESHMENTS
2.00	COURSE STARTS
3.15	REFRESHMENT BREAK
5.00	COURSE ENDS

DELEGATE FEES	NET	INC VAT
STANDARD DELEGATE FEE	£145.00	£170.38
10% CWO DISCOUNT	£130.50	£153.34
50% DISCOUNT FOR JRS RETAINED CLIENTS	£72.50	£85.19

## DELEGATE DETAILS PLEASE USE BLOCK CAPS

FIRM	
STREET	
TOWN	
POSTCODE	
EMAIL	
TEL	
FAX	

COURSE VENUE	
DATE	

DELEGATE NAME (1)	
LUNCH	VEGETARIAN

DELEGATE NAME (2)	
LUNCH	VEGETARIAN

DELEGATE NAME (3)	
LUNCH	VEGETARIAN